

Government of Jammu and Kashmir
Health and Medical Education Department
Civil Secretariat J&K, Jammu

Subject:- Placement of faculty member of Indira Gandhi Government Dental College, Jammu on higher post in her own pay and grade.

Reference: Letter No. IGGDCJ/Estt./Gaz/468 dated 04.02.2021 from Principal, Indira Gandhi Government Dental College, Jammu.

Government Order No. 125 - JK(HME) of 2021
D a t e d : 18 - 02 - 2021

Sanction is hereby accorded to the placement of **Dr. Bhavna Kaul, Associate Professor in the Department of Pedodontics, Indira Gandhi Government Dental College, Jammu, as Professor** in her own pay and grade, for a period of six months or till the post is filled-up on regular basis, on the recommendations of the DPC/PSC, whichever is earlier.

The above arrangement shall be purely on temporary basis and shall not confer/create any preferential right/interest in favour of the faculty member for her promotion on the higher post on substantive basis, which shall be made in accordance with the provisions of the J&K, Dental Education (Gazetted) Service Recruitment Rules, 1993, read with subsequent amendments.

The above arrangement shall be subject to the outcome of writ petition(s), if any, pending before any court of competent jurisdiction.

By Order of the Government of Jammu and Kashmir.


Sd/-
(Atal Dulloo) IAS
Financial Commissioner
Health & Medical Education Department

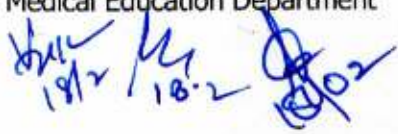
No. ME/Gaz-28/2014

Dated: 18 - 02 - 2021

Copy to the:-

1. Principal Secretary to the Lieutenant Governor, J&K, Jammu.
2. Joint Secretary (J&K), Ministry of Home Affairs Government of India
3. Principal, Indira Gandhi Government Dental College, Jammu.
4. Director, Archives, Archeology & Museums, J&K, Jammu.
5. OSD to Advisor (B) (Incharge, Health & Medical Education).
6. Concerned.
7. Private Secretary to the Financial Commissioner, Health & Medical Education Department.
8. Government Order file / sock file.


(Nasir Bilal Shah)
Under Secretary to the Government
Health & Medical Education Department


18/2