Government of Jammu and Kashmir
Health & Medical Education Department
Civil Secretariat, J&K.

Subject: Regularization of Adhoc/Contractual/Consolidated employees of the Health Department.

Ref: i. O.M No. PS/DC/Misc-292/14 dated 23/10/2014 from Finance Department
    ii. OM No. GDC-225/CM/2017 dated 14/02/2018 from General Administration Department

Date : 2-2-2018.

a) Sanction is hereby accorded to the confirmation of the initial contractual appointment of Gulzar Ahmad Rather S/o Gh. Hassan Rather R/o Mehmoodabad, Dooru, Anantnag made by incompetent authority (i.e. the then Chief Medical Officer, Anantnag), in relaxation of the rules, for purpose of his regularization under the provisions of the Jammu & Kashmir Civil Services (Special Provisions) Act, 2010: and :-

b) Consequent upon the above and as recommended by the Empowered Committee, sanction is hereby accorded, in terms of J&K Civil Services (Special Provisions) Act, 2010, to the regularization of following (03) adhoc/contractual employees of Health Department against the posts/pay scales held by them, prospectively, in relaxation of upper age bar indicated against each:-

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of the employee alongwith parentage/address</th>
<th>Designation</th>
<th>Pay Band with Grade Pay</th>
<th>D.O.B</th>
<th>Age as on 01/01/2018</th>
<th>Relaxation in age required as on 01/01/2018</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Gulzar Ahmad Rather S/o Gh. Hassan Rather R/o Mehmoodabad, Dooru, Anantnag</td>
<td>MMPHW PB-1 of Rs. 5200-20200 + GP of Rs. 1900/-</td>
<td>21/02/1977</td>
<td>40 years 10 months and 11 days</td>
<td>10 months and 11 days</td>
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<tr>
<td>2</td>
<td>Muzaffer Ahmad S/o Mohammad Yousuf R/o Khand Bawan Nawa Kadal Sgr.</td>
<td>Jr. Asstt. PB-1 of Rs. 5200-20200 + GP of Rs. 1900/-</td>
<td>25/03/1966</td>
<td>51 years 09 months and 06 days</td>
<td>11 years 09 months and 06 days</td>
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<tr>
<td>3</td>
<td>Javaid Ahmad Qureshi S/o Gh. Mohi-ud-Din R/o Bon-Makhram, Tehsil Beerwah, District Budgam.</td>
<td>Jr. X-Ray Tech. PB-1 of Rs. 5200-20200 + GP of Rs. 2400/-</td>
<td>25/07/1975</td>
<td>42 years 05 months and 06 days</td>
<td>02 years 05 months and 06 days</td>
<td></td>
</tr>
</tbody>
</table>
The appointees shall be on probation for a period of two years. Their inter-se-
seniority shall be determined in terms of the J&K Civil Services (Classification, Control

The appointee shall report to the Director, Health Services, Kashmir for
further duties, who shall allow them to join only on production of the following
certificates/documents (in original):

1. Permanent Residence Certificate (PRC).
2. Date of Birth Certificate.
3. Qualification Certificate.
4. Category Certificate (if any).
5. Character Certificate.

The Salary of the above appointees shall not be drawn and disbursed unless a
satisfactory report regarding their character and antecedents is received from the
District Magistrate concerned/CID, to whom the reference shall be made by the
Director Health Services, Kashmir. In case of adverse reporting, the
appointees shall have no claim on the appointment and his/her service shall be
deemed to have been cancelled ab-initio, without further notice.

If on verification at any time, the certificates produced by the appointee(s) are
proved fake or forged, their appointments shall be treated as cancelled ab-initio.


Sd/-
(Dr. Pawan Kotwal), IAS
Principal Secretary to Government,
Health and Med. Education Department.

Dated: /02/2018

NO: HD/NG/324/2015

Copy to the:-
1. Principal Secretary to Government, Finance Department.
2. Commissioner/Secretary to Government, General Administration Department.
3. Director Health Services, Kashmir.
4. Director Archives, Archaeology and museums, J&K, Srinagar.
5. OSD with the Hon'ble Minister, Health and Medical Education.
6. Private Secretary to the Hon'ble Minister of State for Health & Medical Education.
7. Private Secretary to Principal Secretary to Government Health and Medical Education Department.

(Surinder Paul Sharma) KAS
Deputy Secretary to Government,
Health and Med. Education Department.