



Government of Jammu & Kashmir  
Health & Medical Education Department  
Civil Secretariat Jammu / Srinagar

Subject:- Appointment for the post of Lecturer, Oral Surgery, Government Dental College, Srinagar in Health & Medical Education Department.  
Reference:- PSC/DR/Lect. Oral Surgery/GDC/2017 dated 21.02.2019 from Secretary, J&K Public Service Commission.

Government Order No. 269 - HME of 2019  
D a t e d : 05 - 03 - 2019

As recommended by the J&K Public Service Commission, sanction is hereby accorded to the temporary appointment of the following candidate against the post of Lecturer in the Discipline of Oral Surgery in Government Dental College, Srinagar in the Pay Band of Rs. 9300-34800 + GP Rs. 5400/- (Pre Revised), now revised to Level-9 (52700-166700), with immediate effect:-

Name	Parentage	Address	Category
Dr. Ahtesham Ahmad Qurishi	Gh. Ahmad Qurishi	04 Rose Avenue Colony, Lane No. 01 HMT	OM

The above candidate shall report to the Principal, Government Dental College, Srinagar within a period of 21 (twenty one) days from the date of issuance of this appointment order. In case of failure of the appointee to join within the stipulated period, his appointment shall be deemed to have been cancelled without any further notice.

The appointee shall be allowed to join only on production of the following documents/certificates in original:-

1. Date of Birth Certificate.
2. Qualification Certificates.
3. Certificate from the concerned District Industries Centre (DIC) and District Employment & Counseling Centre to the effect that no loan under any self employment scheme has been taken by the appointee.
4. State Subject Certificate.
5. Health Certificate from the Standing Medical Board.
6. Any other documents as required under rules.

The appointment of the above candidate as Lecturer shall further be subject to the following conditions:-

- i) The appointee shall give an undertaking in the shape of an affidavit to the effect that in case any adverse report about his Character and Antecedents is received from the Additional Director General of Police, (CID), J&K, to whom a reference shall be made by the Principal, Government Dental College, Srinagar, he shall have no right to claim his appointment, as such, and his appointment shall be deemed to have been cancelled *ab-initio*.
- ii) Verification/genuineness of the qualification certificates from the concerned issuing authorities.

The salary of the appointee shall not be drawn and disbursed to him unless the satisfactory reports in respect of (i) and (ii) above are received in his favour.

The appointment of the above candidate shall be governed by the "New Pension Scheme" as per SRO-400 of 2009 dated 24.12.2009.

The appointee shall be on probation for a period of two (02) years and his confirmation shall be made under the provisions of J&K Civil Services (Classification, Control and Appeal) Rules, 1956.

The interim arrangement, if any, made on contract/deputation or on academic arrangement basis against the above post, shall be deemed to have been terminated forthwith.

The appointment shall be subject to outcome of the writ petition(s), if any, pending before any Competent Court of Law.

By order of the Government of Jammu & Kashmir.

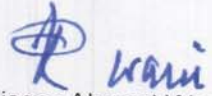
Sd/-  
(Atal Dulloo) IAS  
Principal Secretary to the Government  
Health & Medical Education Department

No:- ME-Gaz- 32/2019

Dated : 05 -03- 2019

Copy to the :-

1. The Secretary, J&K Public Service Commission, Jammu.
2. Principal, Government Dental College, Srinagar.
3. Director, Health Services, Kashmir/Jammu.
4. Director, Archives, Archaeology and Museums, J&K, Jammu.
5. OSD to Advisor (K) to Hon'ble Governor (I/C Health & Medical Education).
6. Pvt. Secretary to Principal Secretary to the Government, Health & Medical Education Department.
7. Concerned appointee.
8. PA to Additional Secretary to the Government, Health & Medical Education Department.
9. I/C Website.
10. Government Order File/Stock File/Monday Return. (W.2.s.c.).

  
(Nissar Ahmad Wani)  
Under Secretary to the Government  
Health & Medical Education Department





