



Government of Jammu and Kashmir  
**Health & Medical Education Department**  
Civil Secretariat, Jammu.  
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**Subject:** Acceptance of resignation in respect of Medical Officers appointed/posted in the Health & Family Welfare Department under SRO-202 dated 30-06-2015.

- Ref:** i. Government Order No: 49-HME of 2019 dated 14-01-2019, G.O.No:123-HME of 2019 dated 01-02-2019, G.O.No:181-HME of 2019 dated 13-02-2019 and G.O. No: 191-HME of 2019 dated 21-02-2019 issued by H&ME Department.  
ii. No.ES-3/Resig/106 dated 12-04-2019, No.ES-3/129-39 dated 12-4-2019, No.DHSJ/ES-3/140 dated 12-04-2019 & No.ES-3/Resig/146 dated 15-04-2019 from Directorate of Health Services, Jammu and No: ES-3/1<sup>2</sup>135/135 dated 16-04-2019 from Directorate of Health Services, Kashmir.

**Government Order No: 431-HME of 2019**  
**Dated: 18 -04- 2019**

In continuation to Government Order No.416-HME of 2019 dated 09-04-2019 followed by Government Order No.420-HME of 2019 dated 10-04-2019 and in exercise of the powers conferred under Rule 21(1) of the J&K Civil Services (Classification, Control and Appeal) Rules, 1956, the probation of the **09** Medical Officers whose details are indicated at **Annexure 'A'** to this order is terminated and they are discharged from the J&K Health & Family Welfare (Gazetted) Services on their own request from the dates shown against each. As such, their resignations are accordingly accepted.

By Order of the Government of Jammu & Kashmir.

Sd/-  
**(Atal Dulloo) IAS**  
Principal Secretary to the Government  
Health and Medical Education Department  
Dated: 18 -04-2019

No. HD/Gaz/204/2018-III

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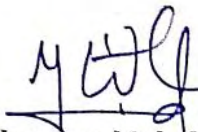
1. Ld. Advocate General, J&K.
2. Principal Secretary to the Hon'ble Governor.
3. Divisional Commissioner, Kashmir/Jammu.
4. Commissioner/Secretary to the Government, General Administration Department.
5. Secretary to the Government, Department of Law, Justice & Parliamentary Affairs.
6. Director, SKIMS Soura, Srinagar.
7. Principal, Government Medical College Jammu/Kashmir.
8. Director Information, J&K, Jammu. He is requested to give wide publicity to the same.
9. Director, Health Services, Jammu.
10. Director, Health Services, Kashmir.
11. OSD with Advisor (K) to Hon'ble Governor.

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12. Director, Archives, Archaeology & Museums, J&K, Jammu.
13. Private Secretary to the Chief Secretary.
14. Concerned.
15. Private Secretary to the Principal Secretary to Government, Health and Medical Education Department.
16. I/C Website, Health and Medical Education Department.
17. Government Order file/Stock file.

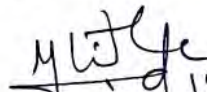
  
18/4/2019  
(Mohammad Iqbal Lone)

Under Secretary to the Government  
Health & Medical Education Department

**ANNEXURE-A to  
Government Order No. 431 -HME of 2019 dated: 18-04-2019**

S. No	S. No. in the G.O No:49-HME of 2019 dated: 14-01-2019	Name	Parentage	Address	Cat.	Place of posting	District where posted	Date of Resignation
1.	82	SYED RAYEES QADRI	SYED NAZIR QADRI	86 UTIKOO SHEIKHPORA KARAHAMA PATTAN BARAMULLA	OM	SDH KRALPORA KUPWARA	KUPWARA	14-03-2019
2.	97	RUKHASANA JABEEN	GH AHMAD MALIK	135 BAGHWANPORA LAL BAZAR SRINAGAR	OM	PHC BABANAGRI GANDERBAL	GANDERBAL	15-03-2019
3.	175	FOZIA FAROOQ	FAROOQ AHMAD LONE	35 CHOTIGAM SHOPIAN	OM	NTPHC PINJOORA SHOPIAN	SHOPIAN	21-02-2019
4.	487	NISSAR AHMAD SHEIKH	MAHAMMAD ANWAR SHEIKH	SHEIKH MOHALLA LANE NO 2 OLD MASJID BUGLINDER GUREZ	OM/ST	PHC BADUGAM GUREZ	BANDIPORA	08-04-2019
5.	545	BILAL AHMAD LONE	WALI MOHD LONE	GAZRIYAL KRALPORA KUPWARA	RBA	NTPHC MACHIL KUPWARA	KUPWARA	10-04-2019
6.	592	GHULAM MUSTAFA	GHULAM RABANI	SAID BAKER SAILAN SURANKOTE POONCH.	ST	CHC SURONKOTE POONCH	POONCH	10-04-2019
7.	604	ABHISHEK SHAN	JODH RAM SHAN	R/O KUNJA TRIGAM KISHTWAR	RBA	PHC PADDER KISHTIWAR	KISHTWAR	16-04-2019
8.	723	ANSHUMAN MAHESH CHANDER	MAHESH CHANDER BHAGAT	H NO 72 FRIENDS COLONY TRIKUTA NAGAR JAMMU	SC	CHC BASHOLI KATHUA	KATHUA	07-03-2019
9.	852	LALIT KUMAR	KUNDAN LAL	VILL - KOTLI SHAH DOULA R S PURA JAMMU	SC	CHC BILLAWAR KATHUA	KATHUA	25-03-2019

  
 18/4/2019  
 (Mohammad Iqbal Lone)  
 Under Secretary to the Government  
 Health & Medical Education Department