

Government of Jammu & Kashmir  
**Health & Medical Education Department**  
Civil Secretariat J&K, Jammu.

**Subject: Transfers & Postings.**

Ref: No. DHSJ/ES-3/1592 dated 10-08-2020 from Directorate of Health Services, Jammu and  
No. Est-3/1-133/1707 dated 06-08-2020 from Directorate of Health Services Kashmir.

**Government Order No: 608 -JK(HME) of 2020**  
**Dated: 14 -08- 2020**

In the interest of administration and patient care, the following transfers and postings are hereby ordered with immediate effect:

1. Dr. Vijay Raina, (MD Pharma.), I/C Dy. Medical Superintendent, District Hospital, Udhampur, in addition to his own duties shall also look after the charge of Medical Superintendent, District Hospital, Udhampur, till further orders.
2. Dr. Narinder Bhutyal, under Orders of transfer as I/C Medical Superintendent, District Hospital, Udhampur shall continue to work as Programme Manager in State Health Society, J&K on deputation basis.
3. Dr. Shahid Hussain, (Medical Officer), Programme Manager in State Health Society, J&K on deputation basis is transferred and posted at NTPHC Sidhra.
4. Dr. Mohammad Iqbal Qadir, Medical Officer, PHC Sonmarg is transferred and posted at DH Budgam

The transferees shall be deemed to have been relieved from their respective place of postings.

By order of the Government of Jammu & Kashmir.

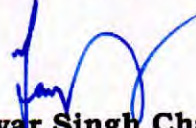
Sd/-  
**(Atal Dulloo) IAS**  
Financial Commissioner  
Health and Medical Education Department

**No. HD/Gaz/TF/07/2020**

**Dated: 14 -08-2020**

Copy to the:

1. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary (J&K), Ministry of Home Affairs, Government of India, New Delhi.
3. Director Health Services, Jammu/Kashmir.
4. OSD to Advisor(B) to Hon'ble Governor.
5. Concerned doctor(s).
6. Private Secretary to the Financial Commissioner, Health and Medical Education Department.
7. Government Order file/Stock file/ I/C Website H&ME.

  
**(Rajeshwar Singh Charak) KAS**  
Additional Secretary to the Government  
Health & Medical Education Department

